

**ARTS CREATIVE - PHOTOGRAPHY FORM – 2018/2020 (Attach to back of Photo)**

CATEGORY: \_\_\_\_ GFWC Categories: A (World in Pictures 1, 2, 3) \_\_\_\_ B (Volunteers in Action) \_\_\_\_

Photo Title: \_\_\_\_\_

Photographer's Name: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

District Name: \_\_\_\_\_

Name & State of Sponsoring Club: \_\_\_\_\_

Brief Caption: Location & Situation of photo: \_\_\_\_\_

\_\_\_\_\_

Photo Title: \_\_\_\_\_

Names of People in Photo (if applicable): \_\_\_\_\_

\_\_\_\_\_

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