

# NJSFWC Arts Creative Dept. Registration Form – 2018-2020

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Name of Sub-Category \_\_\_\_\_

LEVEL: (CIRCLE ONE)      BEGINNER      ADVANCED      PROFESSIONAL

## JUDGING CRITERIA AWARD

Painting/Drawing.. Composition/Creativity/Technical  
Needlework..... Workmanship/Creativity  
Crafts/Graphics..... Craftsmanship/Creativity  
Baking/Candy..... Flavor/Texture/Creativity in Presentation  
Photography..... Composition/Creativity

GOLD \_\_\_\_\_ BLUE (1<sup>ST</sup>) \_\_\_\_\_

SECOND \_\_\_\_\_ THIRD \_\_\_\_\_

## JUDGE'S COMMENTS

Photography:      \_\_\_ *Black and White*      \_\_\_ *Color*

Name of Photo \_\_\_\_\_

*Baking - Recipe attached- Recipe may be printed in the ALMANAC and/or District Bulletin  
Jewelry, upcycle, (Material used)*

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
First Last (Print your name as you would like it to appear on the certificate)

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

**THIS ENTIRE SHEET IS REQUIRED FOR A SINGLE ENTRY- DO NOT CUT IT APART**

-----  
**NJSFWC Arts Creative Dept. Registration Form – 2018-2020**

Category # \_\_\_\_\_ Name of Category \_\_\_\_\_  
Name of Sub-Category \_\_\_\_\_

Level: (CIRCLE ONE)      BEGINNER      ADVANCED      PROFESSIONAL

Photography:      \_\_\_ *Black and White*      \_\_\_ *Color*

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
First Last (Print your name as you would like it to appear on the certificate)

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

ENTRY PICKED UP AFTER CONTEST BY: \_\_\_\_\_

RETURN FORM BY: \_\_\_\_\_

TO: District Arts Creative Chairman