

ARTS CREATIVE - PHOTOGRAPHY FORM - 2016/2018 (Attach to back of Photo)

CATEGORY: 22 GFWC Categories: A (World in Pictures 1, 2, 3) _____ B (Volunteers in Action) _____ Photo Title: _____

Photographer's Name: _____

Complete Address: _____

Phone Number: _____

District Name: _____

Name & State of Sponsoring Club: _____

Brief Caption: Location & Situation of photo: _____

Photo Title: _____

Names of People in Photo (if applicable): _____

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